

HIGH COURT OF CHHATTISGARH, BILASPUR (C.G.)

Memo

No. : 3092 /
Supreme Court Ns. (Vulnerable Witnesses)

Bilaspur, Date: 16 / 03 / 2023

To,

Mr. Ajeet Kumar Jha,
Joint Registrar cum Director,
Vulnerable Witnesses Committee.

Subject : Marking of Districts on the State Map.

Ref : Your email letter dated- 04.03.2023.

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With reference to above mentioned subject and reference, I am directed to inform that as per earlier report, all the Districts are functioning of VWDC with existing infrastructure and equipment. So, the required information regarding marking of districts on the state map for creation/ conversion of VWDC which is kept as Annexure 'X'.

Encl.- As above (Annexure-'X').

Awadh Kishore
15/3/23
(Awadh Kishore)
Additional Registrar (Admn.)

